



Pastor Stephen Cutchins · Sunday, August 22, 2021

Moral compromise compromises		
Critical Race Theory is		
of the time.		
BOTTOM LINE: If it ain't "	" don't fix it.	
Critical Theory is		
Christianity is		
POWER IN THE TEXT: For He hims	•	
	in His flesh the	
of	Ephesians 2:14	
GENTILES BEFORE CHRIST:		
Once separated from		
Once fr	om citizenship	
Onceto C	God's promises	
Once had		
Once separated from		
GENTILES AFTER CHRIST:	C	HRIST'S PROCESS:
Brought near		Abolished laws as ordinances
At peace Broken down walls of hostility		Created one in place of two Reconciled both groups to God Killed hostility
QUOTE: A world	needs	
a Church	·	
REVIEW: When we focus on divisi	on, we get more	
When we focus on unity	/, we get more	

1. Critical Theory offers a different vi	ew of	than Christianity
2. Critical Theory offers a different v	ew oft	nan Christianity
Sees Biblical practices such as dis		
		OF
if the speaker is among the OPF	RESSORS.	
•	of jealousy, anger, hat	tred, bitterness, unforgiveness,
or envy among the OPPRESSEI)	
3. Critical Theory offers a different v	ew of	than Christianity
 3 THINGS TO REMEMBER: Our identity is in our status as im NOT our race, gender, income, o Oppression is wrong, but it is a sy We can not solve our biggest pro- 	immigrant status. mptom, not the diseas	
BIG IDEA: We stand against		
because we stand for	<u>.</u>	_
"Black Lives Matter" the ORGAN	ZATION not the	phrase
1. Black Lives Matter the organization	n does not agree w	ith the
Biblical struc	ure	
2. Black Lives Matter the organizati Biblical understanding of	-	rith the
3. Black Lives Matter the organizati	on does not agree w	<i>r</i> ith the
Biblical to raci	sm	
APPLICATION: Ask God to unit		pries,turn, and
WHY IT MATTERS: If we don't get th	is,"No lives will mat	ter" because we will live divided.